

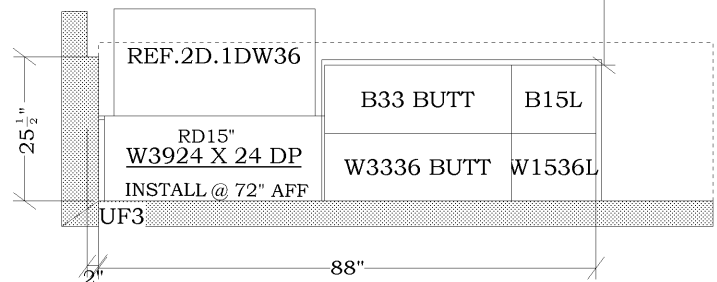
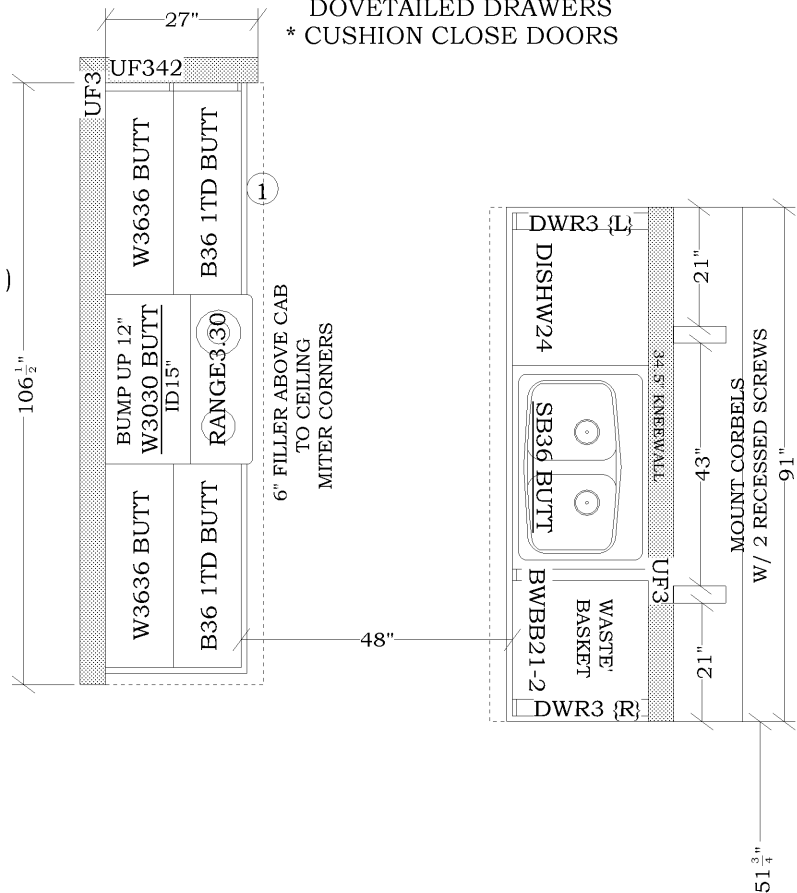
OPT. CONVENIENCE PACKAGE:

- OPT. ENHANCED CONSTRUCTION PACKAGE:

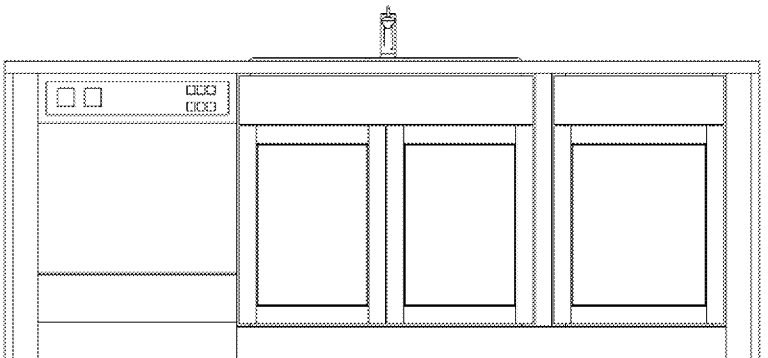
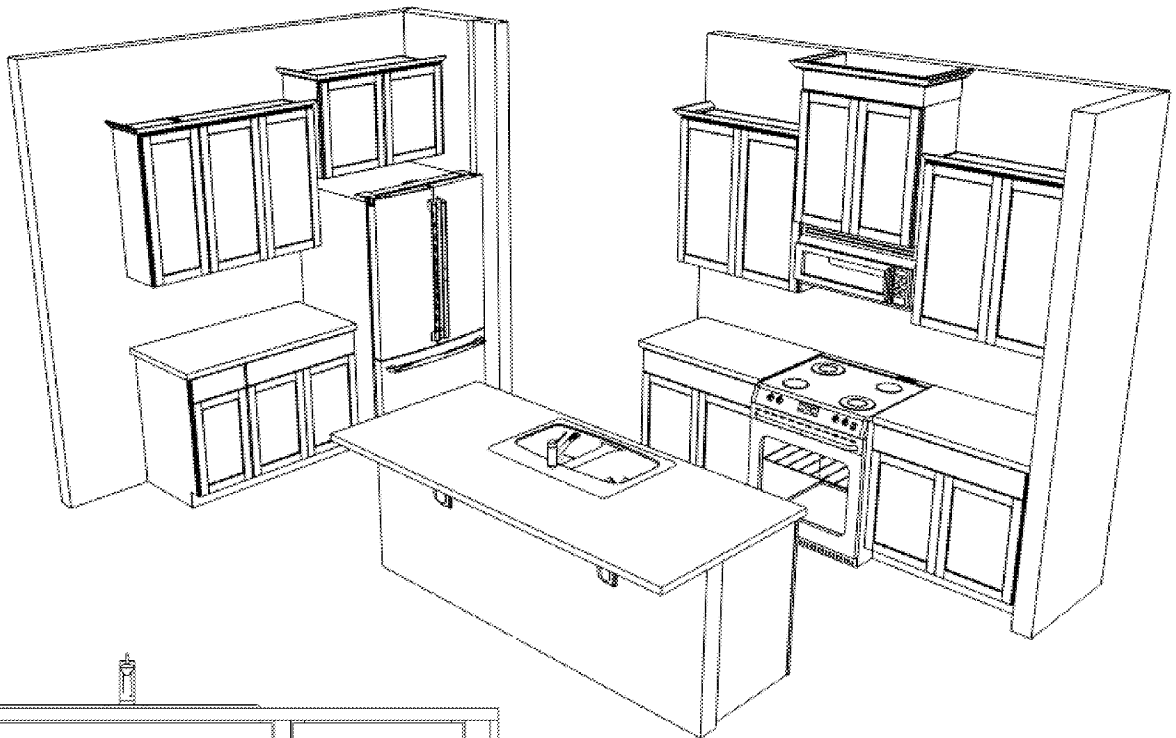
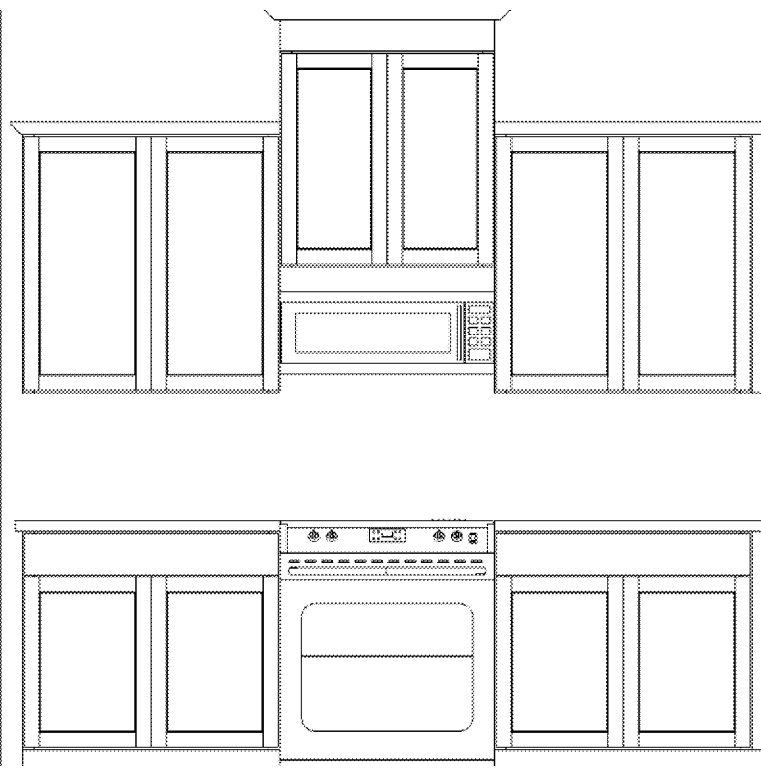
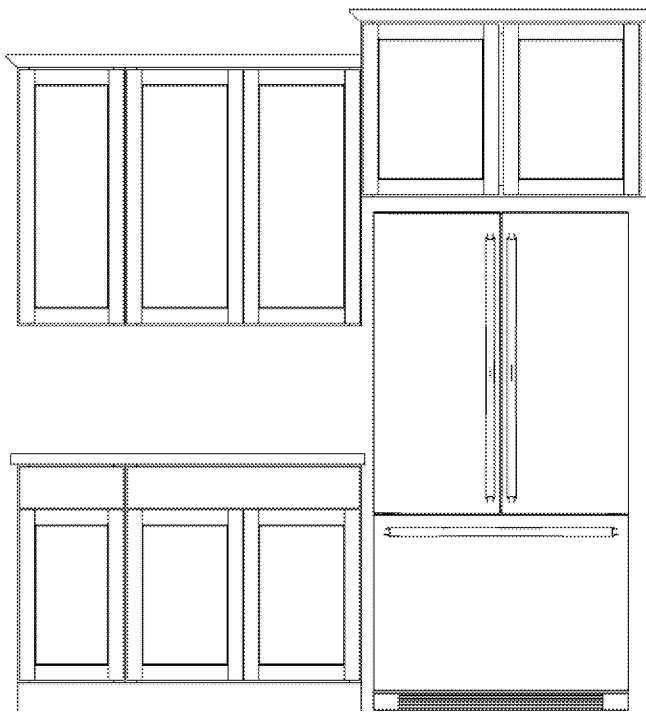
PERIMETER:

- ISLAND:

- ## DRAWERS 27" OR WIDER GET TWO PIECES OF HARDWARE



Drawing #: 1	No Scale.
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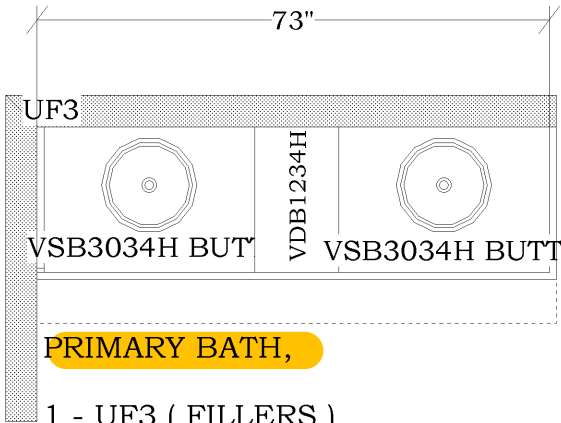
**MATTAMY CHARLOTTE
VIENNA PLAN
PACKAGE 2-3 KITCHEN**

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.

2020

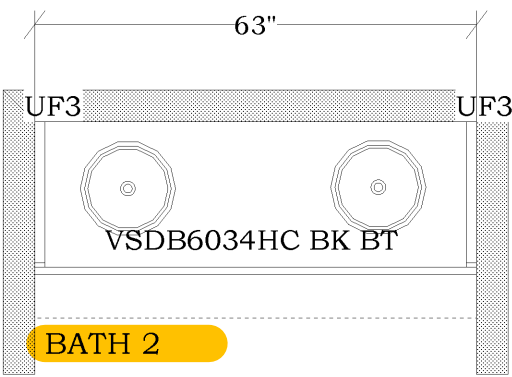
Designed : 8/30/2024
Printed: 8/30/2024

08-30-24 LRT



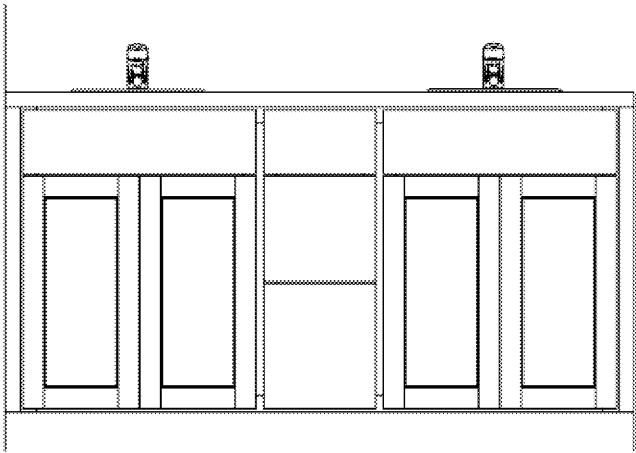
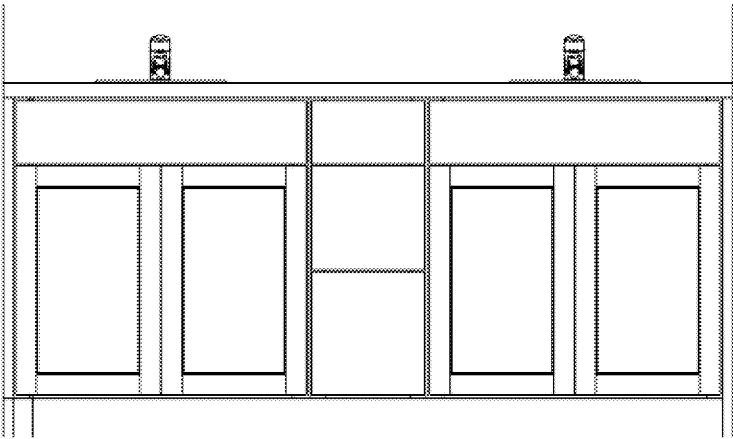
PRIMARY BATH,

- 1 - UF3 (FILLERS)
 - 1 - BTK8 PRT (TOEKICK)
 - 1 - SM8 BLD (SCRIBE)
 - 1 - SHM8 BLD (SHOE - DEL. ONLY)
- 7 - HARDWARE:
DOORS - 4
DRAWERS -3



BATH 2

- 2 - UF3 (FILLER)
 - 1 - BTK8 PRT (TOEKICK)
 - 1 - SM8 BLD (SCRIBE)
 - 1 - SHM8 BLD (SHOE - DEL. ONLY)
- 7 - HARDWARE:
DOORS - 4
DRAWERS -3



Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.

2020

Designed :8/30/2024
Printed: 8/30/2024